Gathering

* Congregational Song: “I Am on the Battlefield for My Lord” see insert

Welcome Fred Bahnson

Visual Testimony of “The Black Church Food Security Network”

Centering

Centering Song Lift Every Voice

Scripture Reading: Exodus 4:1-9 Kenneth Moore (MDiv ’20)

Proclaiming

Sermon: “When Deliverers Doubt” Heber Brown

Responding

Communion John E. Senior
Steve Gardner (MDiv ’19)
Daniel Webb (MDiv ’19)
Pam Mitchell (MDiv ’19)

Communion Song: “Feed Us Lord” MUO #86

Sending

* Benediction Heber Brown

* Please stand in body and/or spirit.
About The Black Church Food Security Network

The Black Church Food Security Network partners Black farmers and urban growers with historically African American congregations to create pipelines for fresh produce from “soil to sanctuary.” In addition, recognizing the role that food justice plays in communal wellbeing, we support economically-abandoned Black communities by partnering with Black Churches in their neighborhoods around a number of objectives. Learn more at blackchurchfoodsecurity.net.
I Am on the Battlefield for My Lord

I am on the battlefield for my Lord, I’m on the battlefield for my Lord;
I promised him that I would serve him till I die. I am
on the battlefield for my Lord.
Verses

1. I was a - lone and i - dle, I was a
2. I left my friends and kin - dred Bound for the
3. Now when I met my Sav - ior, I met him

sin - ner too, I heard a voice from heav - en Say
Prom - ised Land, The grace of God up - on me, The
with a smile, He healed my wound - ed spir - it, And

there is work to do, I took the Mas - ter’s hand, And I
Bible in my hand, In dis - tant lands I trod, Cry - ing
owned me as his child, A - round the throne of grace, He ap -

joined the Chris - tian band, I’m on the bat - tle - field for my Lord.
sin - ner come to God, I’m on the bat - tle - field for my Lord.
points my soul a place, I’m on the bat - tle - field for my Lord.

Text: Sylvana Bell and E. V. Banks
Tune: BATTLEFIELD, 7 6 7 6 67 9 with refrain; Gospel Hymn; arr. by Joseph Joubert, b.1958, © 2000, GIA Publications, Inc.
Notes for Today’s Worship

About the Worship Leader
Rev. Dr. Heber Brown, III is pastor of Pleasant Hope Baptist Church, Founder of Orita’s Cross Freedom School and Founder of the Black Church Food Security Network. He is a community organizer, social entrepreneur and budding farmer.

Worship
Today’s worship service was planned by Michaiah Hinds (MDiv ’18), Amanda Kerr (MDiv ’18), and Fred Bahnson, Director of the Food, Health, and Ecological Well-Being Program and Assistant Teaching Professor of Ecological Well-Being.

The altar design was created by Demi McCoy (MDiv ’17) and Brian Hollingsworth (MDiv ’17).

The bulletin cover image is an urban farming painting by Miro Hoffmann, a visual artist working and living in New Orleans.

Communion
Communion today is celebrated by intinction. You will be given a piece of bread that you are invited to dip into the wine or grape juice. The bread is gluten-free and baked by Marisa Fraley (MDiv ’17). Wine and grape juice are present in both chalices. Wine is in the lesser-filled side of the chalice and inscribed with a “W.” Grape juice is in the greater-filled side of the chalice and is inscribed with a “J.”

Davis Chapel During Lent
Throughout the season of Lent, the chapel space will display visual reminders of our wilderness journey of fasting and repentance. The tapestries at the front have been replaced with purple cloth, symbolizing suffering and penitence. The altar design, including sand and stones, symbolizes desert and wilderness. The fountain will remain off, reminding us of our longing and thirst for God. The open windows, and the single candle in the middle of the altar, symbolize God’s light and presence with us, even in darkness.

Worship Team Members
For feedback, suggestions, or offers to participate in worship, please contact a member of the worship team:

Andrea Marulanda Gutiérrez  Michaiah Hinds  Brian Hollingsworth
Jamie Jessup  Amanda Kerr  Demi McCoy
Sophia Russell  Benjamin Smith

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