Gathering

The Question Abby Catoe (MDiv '17)
The Setting: John 20:19-31
The Question (reprise)

Centering

Call to Worship Corinne Causby (MDiv '17)
* Song of Faith: “We Walk By Faith and Not By Sight” see insert

Proclaiming

Reflection Brian Hollingsworth (MDiv '17)

Responding

Communion Chris Copeland Brian Hollingsworth

Introduction & Prayer

The Great Thanksgiving

The Lord be with you. And also with you. Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.
We Walk By Faith and Not By Sight

1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our unbelief; and
4 And when our life of faith is done, in

gracious words draw near, O Christ, who spoke as
follow where you trod; but in your promise
may our faith abound to call on you when
realms of clearer light may we behold you

none e'er spoke: “My peace be with you here.”
we rejoice and cry, “My Lord and God!”
you are near and seek where you are found.
as you are, with full and endless sight.

Glory to God 117
TEXT: Henry Allard, Jr., 1844, alt.
I Will Call Upon the Lord

I will call upon the Lord who is worthy to be praised. So shall I be saved from my enemies who is worthy to be praised. So shall I be saved from my enemies.

I will call upon the Lord. I will call upon the Lord.

Refrain

The Lord liveth, and blessed be the Rock, and let the God of my salvation be exalted. The Lord liveth, and blessed be the Rock, and let the God of my salvation be exalted.

This text is based on Psalm 18:3 and 46 in the King James Version and uses musical repetition to give weight to each verse. The earlier verse is treated as a canon with a concluding unison phrase, and the later one is sung through twice in unison to a nearly identical melody.

TEXT and MUSIC: Michael O'Sheehan, 1994

I WILL CALL Irregular
It is right, and a good and joyful thing... (leaders continue)
...Moved by your grace and empowered by your Spirit, we join all of creation and the company of heaven to praise your name and join their unending hymn:

_Holy, holy, holy, Lord -
God of power and might -
Heaven and earth are full -
are full of your glory -
Blessed is the one who comes -
in the name of the Lord
Hosanna in the highest -
Hosanna in the highest!
Hosanna in the highest!

Holy are You, and blessed is your son Jesus Christ... (leaders continue)
...We come as we are and remember you, who calls us and meets us where we are, so that together we might proclaim the mystery of faith:

_Christ has died; Christ is risen; Christ will come again._

Breathe your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
So that we might be your resurrection people,
a new creation and new community, the body of Christ
Reflecting and proclaiming your image in the world.
Through Jesus Christ and the Holy Spirit,
all honor and glory is yours, Almighty God, now and forever. Amen.

Communion

Closing Prayer

Communion Song: “Taste and See”                   MUO #92

Sharing the Peace

Sending

* Song of Faith: “I Will Call Upon the Lord”            see insert

Benediction

* Please stand in body and/or spirit.
Notes for Today’s Worship

About the Worship Leader
Brian Hollingsworth is a third year Master of Divinity student. His interests include the intersection of art and spirituality, food & faith, and spiritual direction. On July 3 he will begin a one year CPE Residency at UNC Hospitals in Chapel Hill, and after that he hopes to find a job that will allow him enough time to return to his love of acting and theatre.

Worship
Today’s worship service was planned by Brian Hollingsworth (MDiv ’17), Sophia Russell (MDiv ’18), and Chris Copeland.

The altar design was created by Demi McCoy (MDiv ’17).

The bulletin cover art is titled “The Doubt of St. Thomas” by He Qi. www.heqiart.com

MUO = Make Us One Songbook

Communion
Communion today is celebrated by intinction. You will be given a piece of bread that you are invited to dip into the wine or grape juice. The bread is gluten-free and baked by Marisa Fraley (MDiv ’17). Wine and grape juice are present in both chalices. Wine is in the lesser-filled side of the chalice and inscribed with a “W.” Grape juice is in the greater-filled side of the chalice and is inscribed with a “J.”

Worship Committee
For feedback, suggestions, or offers to participate in worship, please contact a member of the worship team:

Andrea Marulanda Gutiérrez     Michaiah Hinds    Brian Hollingsworth
Jamie Jessup                    Amanda Kerr         Demi McCoy
Sophia Russell                  Benjamin Smith